



REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

# JESUS: THE HEAVENLY HOST

BO COGBILL  
JOHN 13:1-30

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

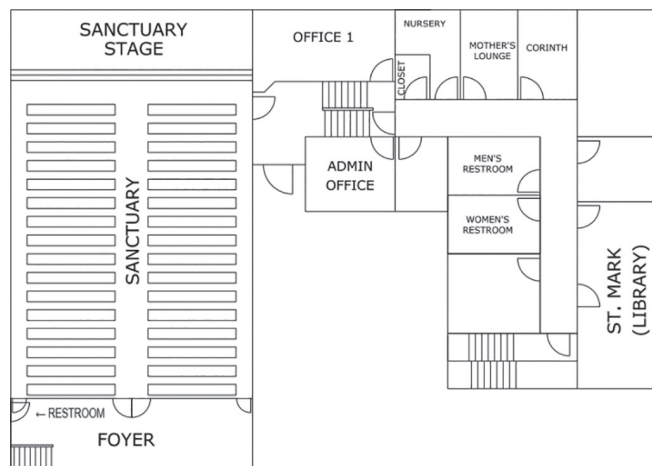
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

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• All officers: [officers@reformationcovenant.org](mailto:officers@reformationcovenant.org)

# THE LORD

## CALLS US BEFORE HIS PRESENCE

### All ends of earth, rememb'ring Him

Psalm 22:27-31

CREATION (88.88.88)  
Franz J. Haydn, 1732-1809  
Arr. Isaac B. Woodbury

1. <sup>27</sup>All ends of earth, re - mem - b'ring Him, Shall  
2. <sup>29</sup>The rich and might - y of the earth, Shall  
3. <sup>30</sup>A seed shall rise to serve His will, And

turn eat to them - selves un - to the LORD. The kin - dreds  
and the low age be - fore Him bend, And in - dreds  
to the age it shall Him be told, <sup>31</sup>A - bout His our

of the na - tions then To Him their hom - - age  
pres - ence all shall bow Who help - less to the  
Lord; then they shall come And shall His right - eous -

shall ac - cord. <sup>28</sup>Be - cause the LORD the king - dom  
dust de - scend, The wretch - ed who, al - though they  
ness un - fold Un - to a peo - ple yet un -

owns And rules a - bove all earth - ly thrones.  
strive, Yet can - - not keep their souls a - live.  
known, That this was done by Him a - lone.



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

*Matthew 28:19*

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

*Psalms 145:5-6*

## THE LORD CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

*2 Chronicles 7:13-14*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

*Ezekiel 36:25-29*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

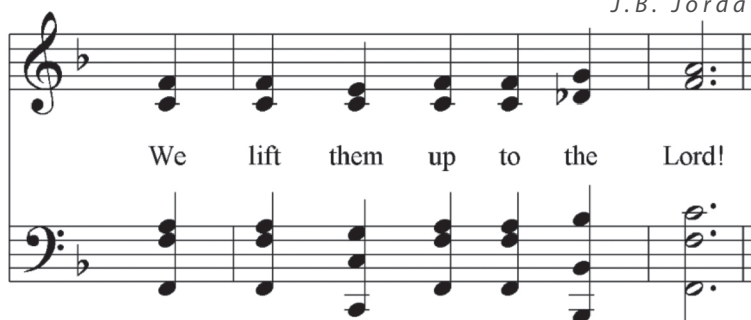
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

# God the Lord Is Known in Judah

Psalm 76

NEANDER (8 7. 8 7. 8 7)  
Joachim Neander, 1680

*The Book of Psalms for Singing, 1973*

1. 1God the Lord is known in Ju - dah; Great His name in  
 2. 4Ex - cel - lent art Thou and glo - rious Com - ing from the  
 3. 4Horse and char - iot low are ly - ing In the sleep of  
 4. 8When from heav'n Thy sen - tence sound - ed, All the earth in  
 5. 11Make your vows now to Je - ho - vah; Pay your God what

Is - ra - el; 2His pa - vil - ion is in Sa - lem;  
 hills of prey. 3Thou hast spoiled the val - iant - heart - ed;  
 death's dark night. 4Ja - cob's God, Thou didst re - buke them;  
 fear was still, 5While to save the meek and low - ly  
 is His own; All men, bring your gifts be - fore Him;

His a - bode on Zi - on hill. 3There He broke the  
 Wrapt in sleep of death are they. Might - y men have  
 4Thou art fear - ful in Thy might. When Thine an - ger  
 God in judg - ment wrought His will. 10Ev'n the wrath of  
 Fear is due to Him a - lone; 12He brings low the

bow and ar - rows, Bade the sword and shield be still.  
 lost their cun - ning; None are read - y for the fray.  
 once is ris - en, Who may stand be - fore Thy sight?  
 man shall praise Thee; What re - mains is kept from ill.  
 pride of princ - es; Kings shall trem - ble at His frown.

## PSALM 41

Blessed is the one who considers the poor!

☞ In the day of trouble the LORD delivers him;

The LORD protects him and keeps him alive;

☞ You do not give him up to the will of his enemies.

As for me, I said, "O LORD, be gracious to me;

☞ Heal me, for I have sinned against you!"

My enemies say of me in malice,

☞ "When will he die, and his name perish?"

And when one comes to see me, he utters empty words,

☞ While his heart gathers iniquity; when he goes out, he tells it abroad.

All who hate me whisper together about me;

☞ They imagine the worst for me.

They say, "A deadly thing is poured out on him;

☞ He will not rise again from where he lies."

Even my close friend in whom I trusted,

☞ Who ate my bread, has lifted his heel against me.

But you, O LORD, be gracious to me,

☞ And raise me up, that I may repay them!

By this I know that you delight in me:

☞ My enemy will not shout in triumph over me.

But you have upheld me because of my integrity,

☞ And set me in your presence forever.

Blessed be the LORD, the God of Israel,

☞ From everlasting to everlasting!

☞ All: Amen and Amen.

PASTOR STARTS  
CONGREGATION  
RESPONDS



# The Earth Belongs to God Our LORD

Psalm 24

DIE ERD UND WAS SICH AUF IHR REGT (8 8 8. 7 7)

Douglas Wilson, 2001

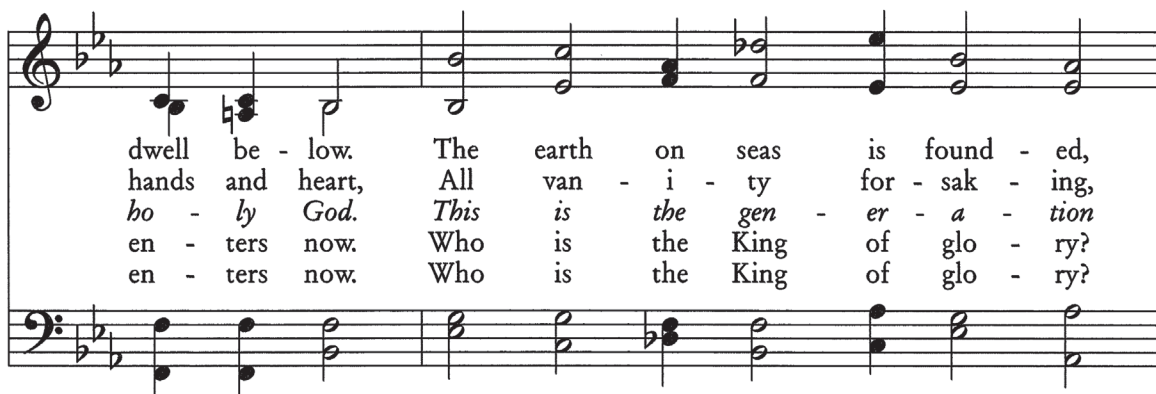
Heinrich Schütz, 1661



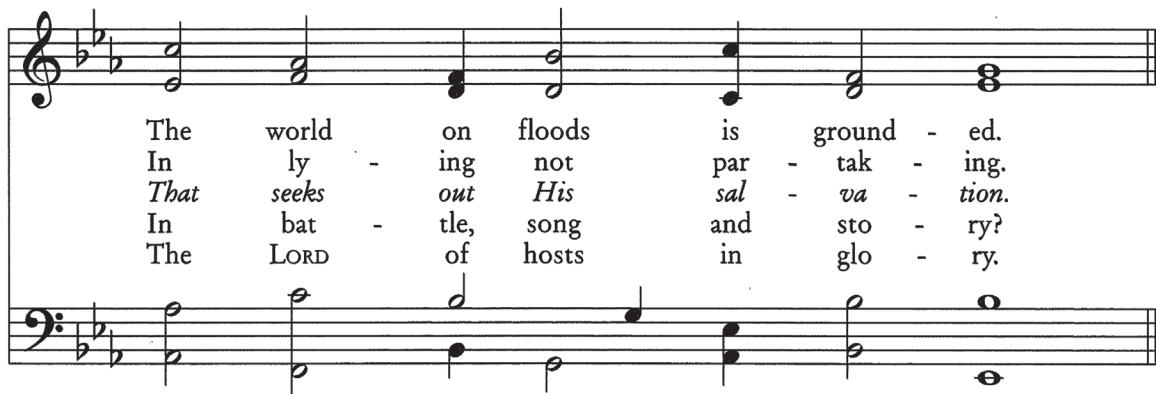
1. The earth be - longs to God our LORD And all  
 2. Who shall as - cend up - on God's hill And stand  
 3. *He shall re - ceive a bless - ed gift, And right -*  
 4. Lift up your heads, ye mas - sive gates, Lift up  
 5. Lift up your heads, ye mas - sive gates, Lift up



the full - ness it con - tains, The world, and those who  
 with - in His ho - ly place? The one who has pure  
*eous - ness from his own God; His God is Ja - cob's*  
 your heads, e - ter - nal doors. The King of glo - ry  
 your heads, e - ter - nal doors. The King of glo - ry



dwel be - low. The earth on seas is found - ed,  
 hands and heart, All van - i - ty for - sak - ing,  
*ho - ly God. This is the gen - er - a - tion*  
 en - ters now. Who is the King of glo - ry?  
 en - ters now. Who is the King of glo - ry?



The world on floods is ground - ed.  
 In ly - ing not par - tak - ing.  
*That seeks out His sal - va - tion.*  
 In bat - tle, song and sto - ry?  
 The LORD of hosts in glo - ry.

## JOHN 13:1-30

*English Standard Version (ESV)*

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.<sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,<sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,<sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?"<sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."<sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."<sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am.<sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have given you an example, that you also should do just as I have done to you.<sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.<sup>17</sup> If you know these things, blessed are you if you do them.<sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'<sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he.<sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me."<sup>22</sup> The disciples looked at one another, uncertain of whom he spoke.<sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side,<sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking.<sup>25</sup> So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"<sup>26</sup> Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.<sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."<sup>28</sup> Now no one at the table knew why he said this to him.<sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor.<sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

# JESUS: THE HEAVENLY HOST

BO COGBILL | SEPTEMBER 22

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

From PSALM 138  
*The Psalter, 1912*

ST. PETERSBURG 8. 8. 8. 8. 8. 8.  
Dimitri Bortniansky, 1752-1825

1. With grate-ful heart my thanks I bring, Be - fore the great thy praise I sing;  
2. I cried to thee and thou didst save, Thy Word of grace new cour-age gave;  
3. O Lord, en-throned in glo-ry bright, Thou reign-est in the heav'n-ly height;  
4. Thou wilt stretch forth thy might-y arm To save me when my foes a - larm;

I wor-ship in thy ho - ly place And praise thee for thy truth and grace;  
The kings of earth shall thank thee, Lord, For they have heard thy won-drous Word;  
The proud in vain thy fa - vor seek, But thou hast mer - cy for the meek;  
The work thou hast for me be-gun Shall by thy grace be ful - ly done;

For truth and grace to - geth-er shine In thy most ho - ly Word di-vine.  
Yea, they shall come with songs of praise, For great and glo-rious are thy ways.  
Through trou-ble though my path-way be, Thou wilt re - vive and strength-en me.  
For ev - er mer - cy dwells with thee; O Lord, my Mak-er think on me. A - MEN.



## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS


### Lord of Our Life, and God of Our Salvation

HERZLIEBSTER JESU (11 11. 11 5)  
Johann Crüger, 1640

Text: Ps. 79:9  
Matthaeus A. von Loewenstern, 1644  
Tr. Philip Pusey, 1840, alt.  
Titled: "Christe, du Beistand"



1. Lord of our life, and God of our sal - va - tion,  
2. See, 'round Thine ark, the hung - ry bil - lows curl - ing,  
3. Lord, Thou canst help, when earth - ly ar - mor fail - eth,  
4. Peace in our hearts, our ev - il thoughts as - suag - ing,  
5. Grant us Thy help, till back - ward they are driv - en,



Star of our night, and Hope of ev - ery na - tion, Hear and re -  
See, how Thy foes their ban - ners are un - furl - ing; Lord, while their  
Lord, Thou canst save, when dead - ly sin as - sail - eth, Lord o'er Thy  
Peace in Thy Church, where broth - ers are en - gag - ing, Peace when the  
Grant them Thy truth, that they may be for - giv - en, Grant peace on



ceive Thy Chur - ch's sup - pli - ca - tion, Lord God Al - might - y!  
darts en - ven - omed they are hurl - ing, Thou canst pre - serve us.  
Church, nor death nor hell pre - vail - eth, Grant us Thy peace, Lord.  
world its bu - sy war is wag - ing, Calm Thy foes' rag - ing.  
earth, or af - ter we have striv - en, Peace in Thy heav - en.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa-ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa-ther and the Son; Who with the Fa-ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins; And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

## EUCHARIST DISTRIBUTION SONG

### O Love, How Deep, How Broad, How High!


DEO GRACIAS [AGINCOURT HYMN] (L.M.)

English melody, 15th century

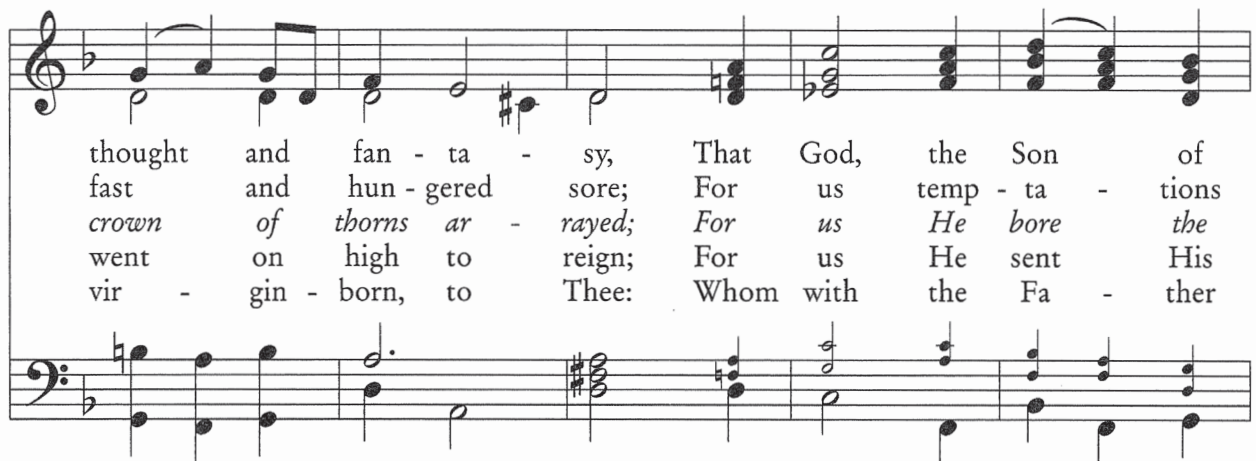
Anon., 15th century Latin hymn

tr. Benjamin Webb, 1854, 1871

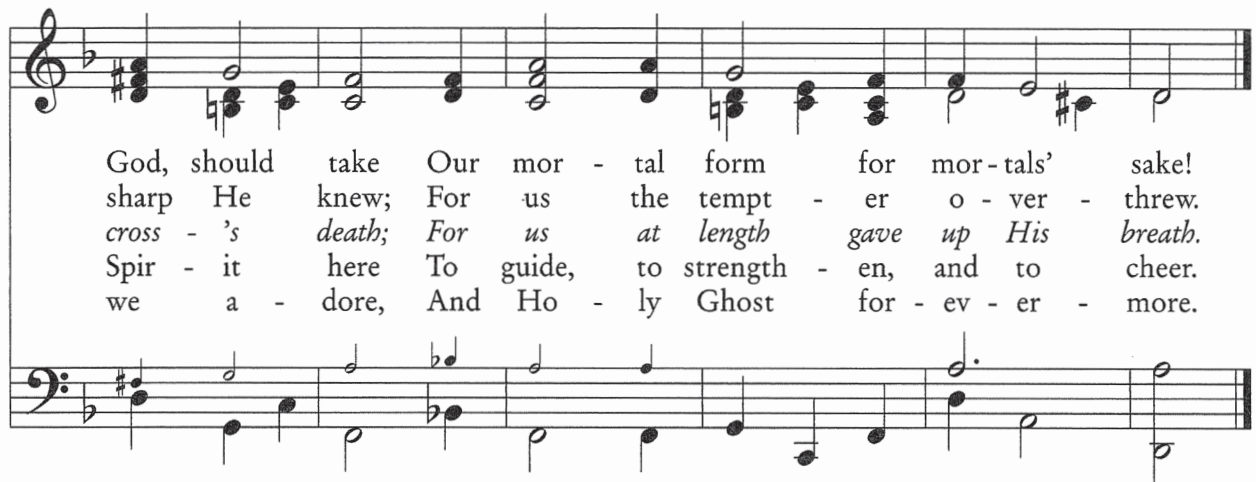
Unison



1. O love, how deep, how broad, how high! How pass - ing  
 2. For us bap - tized, for us He bore His ho - ly  
 3. For us to wick - ed men be - trayed, Scourged, mocked, in  
 4. For us He rose from death a - gain; For us He  
 5. All hon - or, laud, and glo - ry be, O Je - sus,



thought and fan - ta - sy, That God, the Son of  
 fast and hun - gered sore; For us temp - ta - tions  
 crown of thorns ar - rayed; For us He bore the  
 went on high to reign; For us He sent His  
 vir - gin - born, to Thee: Whom with the Fa - ther



God, should take Our mor - tal form for mor - tals' sake!  
 sharp He knew; For us the tempt - er o - ver - threw.  
 cross - 's death; For us at length gave up His breath.  
 Spir - it here To guide, to strength - en, and to cheer.  
 we a - dore, And Ho - ly Ghost for - ev - er - more.



### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

Benjamin Beddome, 1769

TRURO L. M.  
*Psalmodia Evangelica*, 1789



1. Shout, for the bless-ed Je - sus reigns; Through dis-tant lands his tri-umphs spread;  
 2. He calls his cho-sen from a - far, They all at Zi - on's gates ar - rive;  
 3. Gen - tiles and Jews his laws o - bey; Na-tions re - mote their of - f'ings bring,  
 4. O may his ho - ly church in-crease, His Word and Spir - it still pre - vail,  
 5. Loud hal - le - lu - jahs to the Lamb, From all be - low, and all a - bove!

And sin-ners, freed from end-less pains, Own him their Sav-iour and their Head.  
 Those who were dead in sin be - fore By sov-ereign grace are made a - live.  
 And un-con-strained their hom-age pay To their ex - alt - ed God and King.  
 While an-gels cel - e-brate his praise, And saints his grow-ing glo-ries hail.  
 In loft - y songs ex - alt his Name, In songs as last - ing as his love. A-MEN.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter, 1551*  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise

Him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - - men.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final chord on the bass staff.

## DOCTRINE

**Sermon:** "Jesus: The Heavenly Host" Bo Cogbill  
**Next Week:** "A New Commandment" Devin Smith

**Nursery:** Juli Cone & Elizabeth Traub  
**Next Week:** Susanna Poindexter & Catie Barnard  
**Greeters:** Aaron & Sandy  
**Next Week:** Diana & Tommie

## FELLOWSHIP

**Sunday, September 22:** Congregational Meeting 2 PM  
**Tuesday, September 24:** Young Men's Book Study 7 PM  
**Wednesday, September 25:** Women's Bible Study 6:30 PM  
**Wednesday, September 25:** Elder Meeting 7 PM  
**Wednesday, October 2:** Choir 7 PM  
**Sunday, October 6:** Brunch Agape!

## BREAKING OF BREAD

**Agape Cleanup:** G&T Shubin, Spears, J&J Prentice, Nieman  
**Next Week:** D&A Hayes, Ashworth, M&A Dau, A. Poindexter

**Dishwasher Today:** Team 2: John, Jonathan A., Justus, Owen  
**Next Week:** Team 3: James, Eric, Ezra, Jerome

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for Evangelical Reformed Church in Diosd, Hungary as they look for a better space to rent.  
Prayers that Pastor Arslan Ul-Haq, Moderator of Sutlej Reformed Church of Pakistan will be able to attend Presbytery this fall.

### Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

### Community

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

**Sunday, September 22:** Masato Dau  
**Sunday, September 22:** Daniel Forster  
**Tuesday, September 24:** Kaylin Hangartner  
**Thursday, September 26:** Karen Dahlin  
**Saturday, September 28:** Ezra Lortz

## NEXT WEEK

**Sunday, September 29:** Abigail Smith  
**Wednesday, October 2:** Hugh Spears  
**Thursday, October 3:** Paul Adams  
**Friday, October 4:** Sheryle Hughes  
**Saturday, October 5:** George G. Shubin Jr

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**CHURCH OFFICE HOURS** 10–4 Tue–Fri

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Deacons: deacons@reformationcovenant.org

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